

GATHERING

PRELUDE **Wayfaring Stranger – Michaela Gifford, organ**

WELCOME

CONFESSION AND FORGIVENESS

GATHERING HYMN **I Want Jesus to Walk with Me** **325**

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| <p>1 I want Jesus to walk with me;
I want Jesus to walk with me;
all along my pilgrim journey,
Lord, I want Jesus to walk with me.</p> <p>2 In my trials, Lord, walk with me;
in my trials, Lord, walk with me;</p> | <p>when my heart is almost breaking,
Lord, I want Jesus to walk with me.</p> <p>3 When I'm in trouble, Lord, walk with me;
when I'm in trouble, Lord, walk with me;
when my head is bowed in sorrow,
Lord, I want Jesus to walk with me.</p> |
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Text: African American spiritual

GREETING AND PRAYER OF THE DAY

WORD

CHILDREN'S MESSAGE **Denise Vick**

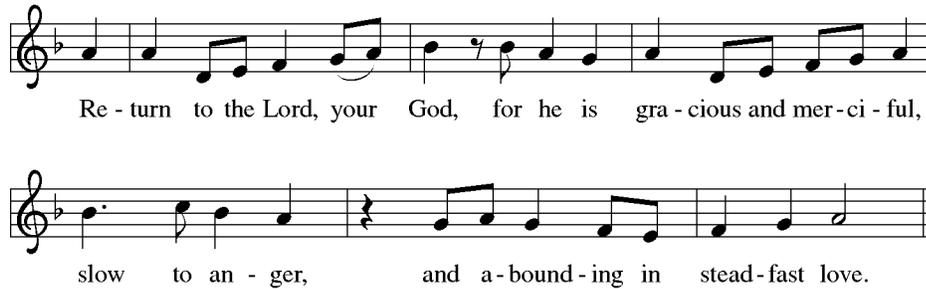
FIRST READING **Genesis 9:8-17**

Today's reading is the conclusion to the flood story. Because of human sin, God destroys the earth by flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures. A reading from Genesis...

⁸God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” ¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Word of God. Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION


Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
 slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL Mark 1:9-15

The holy Gospel according to Mark.

Glory to you, O Lord.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The gospel of the Lord.

Praise to your, O Christ.

SERMON Pr. Sarah Miller**HYMN OF THE DAY O Sacred Head, Now Wounded 351:1-3**

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| <p>1 O sacred head, now wounded,
 with grief and shame weighed down,
 now scornfully surrounded
 with thorns, thine only crown;
 O sacred head, what glory,
 what bliss till now was thine!
 Yet, though despised and gory,
 I joy to call thee mine.</p> <p>2 How pale thou art with anguish,
 with sore abuse and scorn;
 how does thy face now languish,</p> | <p>which once was bright as morn!
 Thy grief and bitter passion
 were all for sinners' gain;
 mine, mine was the transgression,
 but thine the deadly pain.</p> <p>3 What language shall I borrow
 to thank thee, dearest friend,
 for this thy dying sorrow,
 thy pity without end?
 Oh, make me thine forever,
 and should I fainting be,</p> |
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Lord, let me never, never

outlive my love to thee.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

PRAYERS OF INTERCESSION

Relying on the promises of God, we pray boldly for the church, the world, and all in need. After each petition we sing together, O Lord Hear My Prayer (ELW 751)

O Lord, Hear My Prayer *The Lord Is My Song*

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

Text: Psalm 102:1–2; Taizé Community, adapt.
Music: HEAR MY PRAYER, Jacques Berthier, 1923–1994
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SHARING THE PEACE

The Peace of the Lord be with you always.

And also with you.

MEAL

OFFERING

OFFERTORY

Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670–1739

OFFERING PRAYER

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION DISTRIBUTION

Special Music: Meditation on "Jesus Lover of My Soul" – Michaela Gifford, organ

POST COMMUNION BLESSING AND PRAYER**SENDING****BENEDICTION****BRIEFING THE MINISTERS****SENDING HYMN Guide Me Ever, Great Redeemer 618**

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| <p>1 Guide me ever, great Redeemer,
 pilgrim through this barren land.
 I am weak, but you are mighty;
 hold me with your pow'rful hand.
 Bread of heaven, bread of heaven,
 feed me now and evermore,
 feed me now and evermore.</p> <p>2 Open now the crystal fountain
 where the healing waters flow;
 let the fire and cloudy pillar
 lead me all my journey through.</p> | <p> Strong deliv'rer, strong deliv'rer,
 shield me with your mighty arm,
 shield me with your mighty arm.</p> <p>3 When I tread the verge of Jordan,
 bid my anxious fears subside;
 death of death and hell's destruction,
 land me safe on Canaan's side.
 Songs and praises, songs and praises,
 I will raise forevermore,
 I will raise forevermore.</p> |
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Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt.

DISMISSAL Toccata in G minor (Johann Pachelbel) – Michaela Gifford, organPrayer Concerns

Brad Waznik, Audric Buhr, Caroyl May and David Bauer (Martha Bauer's nephew)

In Sympathy

Family of Ron Husby

In Thanksgiving

Patrick and Jacqueline Bencke, missionaries in Japan
 Kasunga Central, our sister parish in Malawi