

GATHERING

PRELUDE **Whate'er My God Ordains is Right** (Pachelbel)
Why Should I Then Grieve? (Walther)

WELCOME

- Welcome to worship! Welcome to all those joining us via our Live Stream and our Listen to Church Service
- If you are joining us from home, I invite you to gather some bread and wine/juice so you can join us in celebrating Holy Communion this evening.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
 whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

**Compassionate God,
 we confess to you all our sins.
 Our burden is heavy, and we cannot free ourselves.
 In your mercy, call us back to you.
 Your yoke is easy and your burden is light.
 Restore us to dwell in your peace.
 In Christ's name we pray,
 Amen.**

Jesus says, "Come to me,
 all you who are weary
 and are carrying heavy burdens,
 and I will give you rest."
 In the name of God,
 Father, † Son, and Holy Spirit,
 your sins are forgiven.
 Rest in God's love.
 Amen.

GATHERING HYMN **Oh, Praise the Gracious Power** 651:1, 3, 5

1 Oh, praise the gracious pow'r
 that tumbles walls of fear
 and gathers in one house of faith
 all strangers far and near:

3 Oh, praise inclusive love,
 encircling ev'ry race,
 oblivious to gender, wealth,
 to social rank or place: *Refrain*

Refrain

We praise you, Christ!
 Your cross has made us one!

5 Oh, praise the tide of grace
 that laps at ev'ry shore

with visions of a world at peace,

no longer bled by war: *Refrain*

Text: Thomas H. Troeger, b. 1945

Text from *New Hymns for the Lectionary* © 1984 Oxford University Press, Inc.

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray,

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

EPISTLE READING Romans 6:12-23

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life. A reading from Paul's letter to the Romans.

¹² Do not let sin reign in your mortal bodies, so that you obey their desires. ¹³ No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

PSALMODY 89:1-4, 15-18

Our psalmody this morning is taken from Psalm 89. We read together responsively by whole verse.

¹ Your love, O Lord, forever will I sing;
from age to age my mouth will proclaim your faithfulness.

² **For I am persuaded that your steadfast love is established forever;
you have set your faithfulness firmly in the heavens.**

³ "I have made a covenant with my chosen one;
I have sworn an oath to David my servant:

⁴ **"I will establish your line forever,
and preserve your throne for all generations."**

¹⁵ Happy are the people who know the festal shout!
They walk, O Lord, in the light of your presence.

¹⁶ **They rejoice daily in your name;
they are jubilant in your righteousness.**

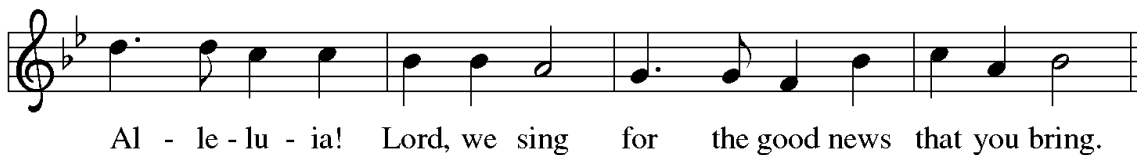
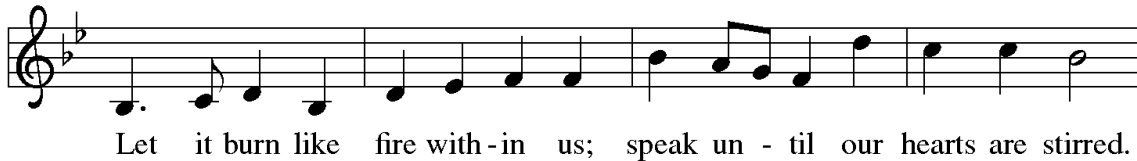
¹⁷ For you are the glory of their strength,
and by your favor our might is exalted.

¹⁸ **Truly, our shield belongs to the Lord;
our king to the Holy One of Israel.**

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL Matthew 10:40-42

The holy Gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON Pastor Sarah Miller

HYMN OF THE DAY All Are Welcome 641:1,4

1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,

rock of faith and vault of grace;
here the love of Christ shall end divisions:

Refrain

All are welcome, all are welcome,

all are welcome in this place.

- 4 Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,

and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
Refrain

Text: Marty Haugen, b. 1950

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APOSTLES' CREED

Let us confess our faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION *Reader*

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world. God of grace,
hear our prayer.

Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us. God of grace,
hear our prayer.

Loving God, bring an end to conflict and division (*places experiencing division may be named*). Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace. God of grace,
hear our prayer.

Provider God, give your children what they need physically, emotionally, and spiritually. *We pray especially for those we know to be in need, including Judy Kirk, Char Ovren, Addison Hughes, Charles Freeman, Kelly Warfel, Richard Ninas, Tom Lawrence, Gordon Smith, Bill Miller and Erica Peterson.* Bless caregivers as they show God's hospitality through their generous service. God of grace,
hear our prayer.

Living God, lead us from death to life. Inspire new ministries and endeavors, renew established ones, and strengthen our welcoming presence to our neighbors. God of grace,
hear our prayer.

Here other intercessions may be offered.

Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places. God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

SHARING THE PEACE

The Peace of the Lord be with you always.
And also with you.

BRIEFING THE MINISTERS

MEAL

OFFERING Two Preludes in F minor (J.S. Bach)

OFFERTORY Commonwealth Is God's Commandment ACS 1036:1

1	Commonwealth is God's commandment; common goods are meant to share. Tables set and doors wide open welcome angels unaware.	<i>Refrain</i> Plead for the peace of all creation. Pray for a place where grace is found. <i>Shanti, pax, shalom, maslaha:</i> common good is holy ground.
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Text: Mary Louise Bringle, b. 1953
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OFFERING PRAYER

Let us pray,
Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

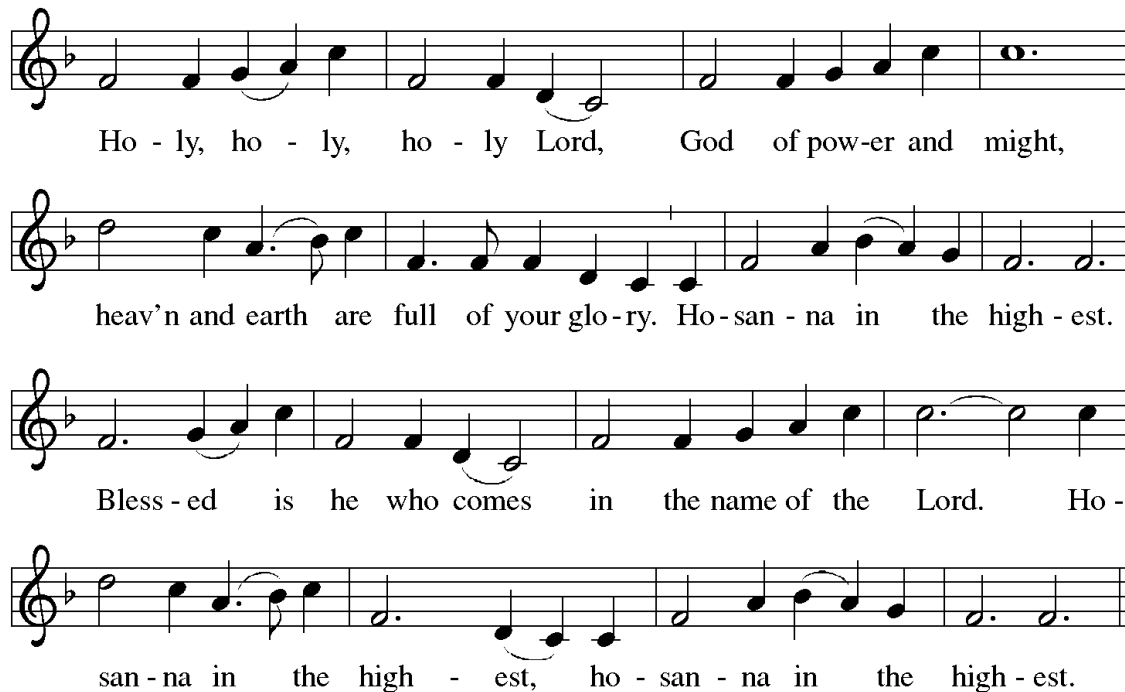
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.*

Do this for the remembrance of me.

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

Remembering therefore his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory now and forever. Amen.

LORD'S PRAYER

Lord remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION DISTRIBUTION

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Just As I Am, without One Plea 592

- | | |
|--|---|
| 1 Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come. | O Lamb of God, I come, I come. |
| 2 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without, | 3 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come, |
| | 4 Just as I am; thy love unknown |

has broken ev'ry barrier down;
now to be thine, yea, thine alone,

Text: Charlotte Elliott, 1789-1871

O Lamb of God, I come, I come.

In Christ There Is No East or West 650

1 In Christ there is no east or west,
in him no south or north,
but one community of love
throughout the whole wide earth.

3 Join hands, disciples of the faith,
whate'er your race may be.
All children of the living God
are surely kin to me.

2 In Christ shall true hearts ev'rywhere
their high communion find;
his service is the golden cord
close binding humankind.

4 In Christ now meet both east and west,
in him meet south and north;
all Christly souls are one in him
throughout the whole wide earth.

Text: John Oxenham, 1852-1941, alt.

POST-COMMUNION BLESSING AND PRAYER

The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace. **Amen.**

Let us pray,

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

SENDING HYMN To Be Your Presence 546

1 To be your presence is our mission here,
to show compassion's face and list'ning ear,
to be your heart of mercy ever near,
alleluia!

3 To be your presence is our mission blest,
to speak for all the broken and oppressed,
to be your voice of hope, your love expressed,
alleluia!

2 To be your presence is our mission bold,
to feed the poor and shelter homeless cold,
to be your hands of justice, right uphold,
alleluia!

4 We are your heart, O Christ, your hands and
voice,
to serve your people is our call and choice,
and in this mission we, the church, rejoice,
alleluia!

Text: Delores Dufner, OSB, b. 1939

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DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE Why Should I Then Grieve (second setting by Walther)

PRAYER CONCERNS

Judy Kirk, Char Ovren, Addison Hughes (granddaughter of Bob and Mary Dodge), Charles Freeman (father of Kim Holten), Kelly Warfel (sister of Kim Holten), Richard Ninas, Tom Lawrence (Jane Kingzett's son-in-law), Gordon Smith (brother of Donna Lark), Bill Miller (Glen Miller's brother), and Erica Peterson (Granddaughter of Cheryl Merrill)

IN SUPPORT

Patrick & Jacqueline Bencke,
missionaries in Japan

Kasungu Central, Our Malawi Sister Parish

THIS WEEK AT OSL

Sunday, June 28	Worship , 9:00am Coffee Fellowship, 10:15am
Monday, June 29	Women in Action, 8:00am
Tuesday, June 30	
Wednesday, July 1	
Thursday, July 2	
Friday, July 3	
Saturday, July 4	Independence Day- 250 years!

Summer keeps us all on the move, but your faithful giving helps keep our ministries moving, too. Thank you for remembering your financial pledge, even during these busy months!

Even in the busy summer season, our worship services keep going strong—and we could use your help. Ushers, readers, communion servers, and PowerPoint volunteers are especially needed.

If you're available, please sign up by clicking the link in the Messenger, the OSLME.com website under "Serving/In Our Congregation", on the volunteer board under the skylight, or by contacting the church office.

Little Church funds collected in June will go to Reconciling Works, Lutherans for Full Participation.

**THE LITTLE FREE PANTRY**

Neighbors helping Neighbors for 5 years!

Our Little Free Pantry is run entirely by volunteer stockers and shoppers. Will you join us? Please contact Becky Kneer or click on the QR code to sign up!

When giving donated items for the Pantry, place them in the cabinet in the Friendship Room. To give monetary donations, place your envelope in the collection plate with notation "LFP" .



COUNCIL MEMBER ON DUTY

Gayle Holte

READER
Chris Gutting

POWER POINT
Judy Kirk

USHERS
Joy Bergstrand
Dave Bergstrand

SOUND SYSTEM
Dale Freberg

COMMUNION ASSISTANTS
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Beth Mason
Barb Burntvedt

CAMERA
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Terry Mason, Treasurer
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FINANCIAL UPDATE

	Mar-Apr	April
Income	\$63,476.79	\$25,140.08
Expenses	\$54,866.12	\$26,389.16
Over/short	\$8,610.67	(\$1,249.08)

By attending any service you give consent that your image and the image of all of the people in your group may be portrayed in the livestream and recording. We will not use your likeness in any other promotional material.

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OFFICE HOURS

9am—3pm, Mon thru Thurs

Listen to Church

715-430-2720

Dial in to listen **live** to our **9am** worship.